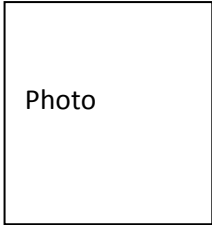




BANGALORE UNIVERSITY
UGC-HUMAN RESOURCE DEVELOPMENT CENTRE
(Committed to Growth and Excellence)



Photo

A. PERSONAL DATA

- 1. Name : Mr.Mrs./Dr.-----
- 2. Age with Date of Birth : -----
- 3. Sex : Male/Female
- 4. Category, if any : SC/ST/Cat-1

5. Address

- a) Official :-----

Email:-----

Phone-----

Fax-----

- b) Residential :-----

Email:-----

Mobile-----

B. PROFESSIONAL DATA

- 6. Designation : Assistant Professor with Academic Grade Pay-----
- 7. Faculty and Subject : -----
- 8. College/Department :-----
- 9. Status of the College : Govt./Aided/Un-Aided/Autonomous
- 10. University to which affiliated :-----
- 11. Date of Appointment as Permanent Teacher : -----
 (Letter from the Principal should be enclosed)
- 12. Present UGC Scale of pay ;-----

C. ACADEMIC RECORDS

13. Qualification

Degree	Class/Rank	University	Year of Pass/Award
PG			
M.Phil			
Ph.D			

- 14. Research activity, if any :-----
- 15. Publications if any :-----
- 16. Conferences, Workshops, Seminars attended :-----

D. COURSE DETAILS

- 17. Course interested : Orientation Programme/Refresher Course
- 18. Need for attending (justify) :-----
- 19. Courses already attended :-----
(Enclose photocopies)
- 20. Whether accommodation needed : Yes/No
- 21. Any other information the teacher desires to furnish :-----

I declare that the information furnished above is true to the best of my knowledge and in case of any lapse(s), I may be held responsible.

Date:

Signature of the Candidate

FORWARDING NOTE

Certified that Mr/Mrs/Dr-----
has been working as Assistant Professor in the Subject of-----
on permanent basis in this college/Department. He/She has attended/not attended-----
Refresher Course/s and-----Orientation Programme/s. He/She will be relieved from the
College/Department for the duration of the Orientation Programme/Refresher Course, if selected.

Certified that this college is included in the list under Section 2(f) or 12(b) or both as per the UGC Act. If not, specify the status of the college compulsorily,

Date:

Principal/Head/Chairperson

Affix Office Seal

Note: Incomplete applications will be rejected